



LANCASTER HIGH SCHOOL PRESENTS

# HIGH DESERT DUALS

**SATURDAY • DECEMBER 10, 2022**

Registration Fee: \$350/team  
Lancaster High School  
44701 32nd St W Lancaster, CA 93536

WEIGH-INS: 7:00 - 8:00 AM +2 | WRESTLING STARTS: 10:00 AM  
8 Mats & Coaches' hospitality room | Team Awards & Ind. medals

For more information, please reach out to:  
Coach Jose Ramos | [jramosalvarez@avhsd.org](mailto:jramosalvarez@avhsd.org)



**LANCASTER  
HIGH SCHOOL**

**CONTRACT FOR ATHLETIC CONTESTS**



This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

Lancaster High School and \_\_\_\_\_ High School  
for Boys contests in Wrestling to be played as follows:  
(Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	<u>Lancaster</u>	<u>December 10, 2022</u>	<u>10:00 AM</u>
Jr. Varsity	_____	_____	_____
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS: Weigh - Ins 7:00 - 8:00 + 2 weigh Allowance

**FINANCIAL ARRANGEMENTS**

A. General Admission	<u>\$7.00</u>	F. Faculty Passes honored Both Schools	<u>YES</u>
B. Home Students WITH ASB Cards	<u>\$7.00</u>	G. Advance Sale Permitted	_____
C. Visiting Students WITH ASB Cards	<u>\$7:00</u>	H. Visiting Band in Uniform Admitted Free	_____
D. Student (Both Schools) WITHOUT ASB Cards	<u>\$7:00</u>	With Advisor	_____
E. Children Admission	<u>\$3.00</u>	I. Visiting Pep Squads Admitted Free	_____
		With Advisor	_____

ADDITIONAL FINANCIAL TERMS: \$350. Per Team

MEDICAL RESPONSIBILITY: Each school is responsible for own Med Kit.

OTHER ARRANGEMENTS: \_\_\_\_\_

Return to **HOST SCHOOL** by: ASAP

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>Lancaster High School</u>	School Name _____
School Address <u>44701 N. 32nd St. W; Lanc. CA 93536</u>	School Address _____
School Phone Number <u>661-726-7649</u>	School Phone Number _____
School Fax Number <u>661-726-7694</u>	School Fax Number _____
Athletics Director: <b>David Fischnich</b>	
Host School Principal's Signature <b>Zac Mercier</b>	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature <b>David Fischnich</b>	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
Host A.D. Email Address: <u>dfischnich@avhsd.org</u>	Visiting A.D. Email Address _____
Host A.D. Cell Phone # <u>661-992-1965</u>	Visiting A.D. Cell Phone # _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.